

gymij g mgvR : wciwQtq _vKvi Kvi Y

MZ 18 tdeaqwi bqv w Mtsi Avgvi ubeU Ogymij g mgvR : wciwQtq _vKvi Kvi Y0 cKvKZ ntqtQ| GB wbetUi Dci `xN@gse` Kti b mshmbZ bwmg tbi qvR hv bqv w Mtsi 2 gvP@cKvKZ nq| tj wLkv Avgvi wbetU Dc`wcz tKvfbv tKvfbv wcltqi mvt_ wDgZ tcvlY Ktib| Guv th tKvfbv expewEK Avtj vPbvi tytI ntZB cvti | Zvi e3te`i Reve `xNf b ci w`wQ| Kvi Y Awg gtb Kti wQj vg, Ab` tKD nqtZv G wcltq gZvgZ cKvK Kiteb| bwmg tbi qvRtK ab`ev` Zvi gj`evb gZvgZi Rb`| wtkl Kti weivRgvb wek| cwi w`wZtZ Avgvt` i Ki Yq nt`Q weAvb I cbw3i tytI DrKI`mvab Ges RbMtYi gvtS Bmj vtgi tgsuj K wkyvi weKvK N Avgvi G gZvgZi mvt_ GKgZ cKvKki Rb`|

cDtgB etj tbqv fvjt vN Avgvi wbetUi Dti k` G bq th, KvDtK gtb Kó t`qv ev ÓAmshmbZ0 Kiv wKsev ÓAvj tKvi Avb I mpwni my`úo wbt` Rtk KUrj0 Kiv| Avgiv wDQb KvDtK e`w3MZfvte AvµgY bv Kti e`wDfvte Avgvt` i gZ Dc`vcb Kitz cwi | Avgvt` i mKtj iB AwKvi AvtQ G K_v Rvbvi tKvbu Avj ovni Avt` k Ges tKvbu bq|

bwmg tbi qvR Ab` th wclquli cDZ cvKt` i `wó AvKI` KtitQb, Zv nt`Q N gymij g mgvRi wciwQtq _vKvi , iæZcy`eo eo Kvi Y thgb Lv` , e` ; wPwKrmv, evm`vb, wkyvN Gme ev` w`tq Awg tKb gymj vt` i c`Pev tKvtei cDZ `wó w` j vg?

bqv w Mtsi cKvKZ Avgvi ubeUw weMZ wWtm`at, 2003 mvtj tmUvi di b`vkbj Kj Pvi (wGbm) AvtqwrZ mvs`wZK Abpvtb cD`E mfvvzi fvly| Awg mvs`wZK Kgx` i mvgtb e3e` Dc`vcb Kiv wQj vg| tm Kvi ty Avgvi e3te` Bmj vgx ms`wZ I tj vKR ms`wZi wclquli clavb` tctqtQ| Bsti wR fvlvq wj wLZ gj ubeUw wGbm0i etj wBb Ótmsi f0-G weMZ Rvbqvwi, 2004 mvtj cKvKZ nq| cti ubeUw `wbK The New Nation Ges Bangladesh Observer-G cKvKZ ntqtQ|

G cDtgB Awg BLI qvbj gymij gtb i tbZv W. mvC` ivgv`vb (wub knx` nvmvb Avj evbri RvgvZv I tRtbfv Bmj wvK tmUvtii wvbt`i i wQj b)-Gi e3te`i Askwtkl Ztj aie| lvtUi `ktK W. ivgv`vb Zvi ubeU Problems Confronting the Muslim World-G gymij g wtkl wciwQtq _vKvi wZbu tgsuj K KvitYi cDZ `wó AvKI` KtitQb :

“The first of these problems is our failure to distinguish between what has been laid down by God in His Book and the Tradition of the Prophet (Sunnah) on the one hand, and the elaborations on their basis by our jurists, on the other hand... That the Quran and the Sunnah constitute the Shariah of God which is binding on Muslims : that these two alone form the ideological and practical basis of life for the Muslim nation... the texts of the Quran and the Sunnah are the true sources of guidance, the norms of our lives : that they alone constitute the Shariah which is binding upon us; that all opinions must be weighed with the Quran and the Sunnah as criteria; that every human being after the Holy Prophet is falliable.”

“The second problem is that of the position of the womenfolk in Muslim society.”

“The third problem is the degeneration of the construction of the Quranic expression ‘obedience to those is authority among you’ [u lil amr min kum] to mean abject acquiescence to rulers, however wrong or unjust they might be.”

W. mvC` ivgv`vtbi ubeUw tmtp`at, 1968 mvtj Xiv t`tK cKvKZ mvBwvK Young Pakistan-G cKvKZ nq| AvMbx cvK ubeUwi dj tu. U covi Rb` www.witness-pioneer.org t` LtZ cvti b|

W. ivgv`vb hLb etj tQb, gymij g wtkl wciwQtq _vKvi Kvi Y nt`Q, tKvi Avb I mpwn nt`Q kixqvn, dmknt` i gZvgZ bq, tKbbv i vj (mv.) Qvov mKtj i ctYB fj Kiv maeN G wclquli Dcj wä Kitz e`Zv wKsev gymij g mgvR gymj vt` i Ae`vb A_ev Duj j Avgti vgb Kg-Gi bvtg kvMk ev tbZvt` i kZ fj I Ab`vq mtEj| Kvcj ætI wPZ tgsb mshuz wKsev webv cDZevt` Zvt` i tK tgb tbqv, ZLtbv wKs` Lv` , e` ; wPwKrmv, evm`vb, wkyv gymij g wtkl clavb mgm`v wQj |

I B wbetUi cDtgB Uvbvi Dti k` GK_v ej v th, GK GKw wclq GK GK mgq I tcvvctU , i æzi cvq|

bwmg tbi qvR tKvtei cDtgB tUtb AvgvtK ci vkg` tqtQb, ÓAvcbvi hw` tbKve fvjt v bv j vtM Zv Avcbvi e`w3MZ Avfi æwP| wKs` Avj tKvi Avb I mpwni my`úo wbt` Rtk KUrj bv Kiti B Avcbvi Rb` g1/2 | Ó wZwb AvgvtK gvti dj tKvi Avb, Zvdxvj tKvi Avb, Zvdmxti Avkivdx, Zvdmxi Betb Kvixi, BDmpt Bmj vxi Av`vte wRt` Mx, gvnv`S AvZvBqv Lvgmxi gymj v wKv, gv j vbv gl` xi c`P I Bmj vg covi Rb` ci vkg` tqtQb|

GtZ tevSv hv`Q, bwmg tbi qvR Zvi e3e` Gme Bmj vgx wPšw` t` i gZvgZi Dci wfiE Kti i Pbv KtitQb| Zvi gvBU tmUvi wfiE nt`Q Gme wwkó Bmj vgx cwiEZ I exp`Rtixi gZvgZ|

Avig Avgvi e³te'i mg_#b G h#Mi cL'vZ dWKn c#dmi W. BDm#l Avj Kvi hvfx, m# vb Bmj vgx Av#`vj #bi tbZv I wek# AvBwe` W. nvmvb Zivex Ges Bgvv gvw #Ki gZ D#Z K#i#Q| e#vix I gmvj g kixd t_#K D#Z w` #q#Q| tm weP#i Avgvi `w#f#zi m#_ #tKvi Avb I m#b#ni we#iva i #q#Q#N GK_v h#³z tU#K bv| w#Rve I tbK#ei g#a` Aek`B cv_#` Kiv `iKvi | tbKve ej #Z Avig g#_g#j t#K ivLv#KB tevS#Z tP#q#Q| m#v Avb b#-Gi 30-31 Avq#Z ej v n#q#Q, g#gb cj#l I g#gb b#x thb Z#` i `w# AebZ K#i | G `#U Avq#Z b#x-cj#l Df#q#KB ej v n#q#Q `w# AebZ K#i#Z | G h#Mi Bmj vgx f#l`Kvi iv th c#k#U Z#j #Qb, Zv n#`Q :

“The instruction of the verses is that both men and women are required to keep their eye cast down, so that when they meet each other, neither should men stare at women nor women at men. The natural question that arises is why man should lower his gaze if the face of woman is totally covered? From the text of the verses it is clearly evident that the face of the woman is not to be covered and therefore man has been advised to lower his look.”

A_# b#ixi g#_g#j (face) h# m#u#Y#XvKv _#K ev b#ix h# tbKve civ _#K, Z# cj#l t#Kb Zvi `w# AebZ K#i#e? G gZ#U wek# Bmj vgx w#š#e`, BD.#K. Bmj w#K d#D#U#k#bi Ab`Zg W#B#i#i t#L Aw`j mvj w#i | Zvi G gZ t#š# Av#ei `#b#K Av#e w#D#R c#k#w#Z n#q|

Avj t#Kvi Av#bi weav# GU#B th, g#vj#v g#_g#j t#L#v ivL#e A_# tbKve ci#e b#N t#Kvi Avb Aa`q#bi g#v#g GU#B Avgvi D#j w#| Ab`iv Avgvi m#_ w#gZ t#v#Y K#i#Z cv#b|

B#Z#e#bqv w` M#š# c#k#w#Z w#e#U Avig w#j #L#U GK#B g#vj#v Zvi `#g#i AwZ#_#K Af`#v R#v#Z I Av#`q#b K#i#Z cv#e#N `#g#i Av#e# b# _#K#j B GU#v Kiv hv#e| kZ`n#`Q Zvi t#v#k# h_v_#n#Z n#e| G K_v# m#t#y Avig c#dmi W. BDm#l Avj Kvi hvfx I W. nvmvb Zivexi D#Z w` #q#Q| W. Kvi hvfx Zvi g#Zi m#t#y e#vix I g#mvj g n#Z D#Z w` #q#Q#b| G Kvi #Y b#w#g t#l q#Ri g#š#`N #h#v# w#KZ i #w#P#i, Zvi#B P#B#e ci b#ixi m#`u#k# V#-emv, L#l q#`v#l q#v K#i#Z#N h_v_#b#q| Avig w#e#U#i t#Kv#l g#vj#v#` i cj#l#` i g#R#j #m w#M#q AwZ#_q#Zv, Av#`q#b Ask w#t#q cj#l#` i #ZB# Kivi K_v# e#j# w#b|

h#iv Bmj#t#g b#ixi Ae`vb w#l#q Avgvi `w#f#z# R#v#Z Av#M#x, Z#`i#K Avgvi I#q#em#B#U#i (www.geocities.com/sah1947) w#Z#U w#e#U c#W Kivi Ab#iva Kie| GK. Woman : Chastisement & Other Issues, `#. Unfrench Legislation, w#Zb. Islamic Movement : An overview.

Avig Avgvi w#e#U#i t#Kv#l e#j# w#b th #g#m#R#` be#t#Z g#vj#v m#v#e#t#` i b#v#t#Ri e`v#v#i n#w`#mi `w#j# tbB#, hv b#w#g t#l q#Ri Av#j v#B#q G#m#Q| G#U g#Y#R#b#Z #w#U b#q#Z#v?

b#w#g t#l q#R th#f#e# D#j #L K#i#Q#b Z#Z# g#b n#Z cv#i th ISNA t#K#t#v# i #Z#Y#`c#Z#Z#b# b#q| c#K#Z m#Z` n#`Q Bmj w#K t#m#v#B#U Ae b_#Av#g#i#Kv (ISNA) Ges Gi m#t#h#M#x m#M#v# w#k#v# K#v#D#Y#j w#` » Bmj vgx c#E#Z` i m#M#v# Ges h#³iv#` I K#v#W#v#q Bmj vgx Av#`vj#bi g#j#v#i c#Z#v#w#Z#i K#i# | G c#Z#v#b#i m#_ W. Z#v#v R#v#i Avj Avj I q#v#i g#Z#v c#L'vZ Av#e Bmj vgx c#E#Z I Ab`v#` g#mvj g e#j#R#x#R#w#Z|

Avig w#e#U#i D#j #L K#i#Q, Bmj v#g c#j#v#j R#g ev e#Z#e#t#` w#k#l#m#x| K#v#R#B Z#v#n#` ev GKZ#e#t#` i g#Z#v Bmj#t#gi t#g#j#K w#l#q#i m#t#z# w#e#i#v#v#q#q, G#b t#j#v#K#R m#`#Z#i w#K#v#k# D#m#w#Z# Kiv Avg#t#` i KZ#`|

b#w#g t#l q#R w#j#t#L#Q#b, #g#mj#v#v Z#v#n#` ev GKZ#e#t#` w#k#l#m#x| Z#v#B GKZ#e#t#` i w#e#i#Z# k#` h#` n#q e#Z#e#t#` N Z#v#t#j# w#k` w#ov#? Gi D#E#i n#q#Z#v c#L'w#K w#` `v#j#q#i Q#v#l#v#l e#j#Z# cv#i#e#l#`

w#Z#v# e#v#j#v f#v#l#v I m#w#n#Z#`i Q#v#l#x| K#v#R#B Zvi e#v#j#v f#v#l#v#q c#w#E#Z` w#t#q c#k#e#Z#j# w#Q#b#v| i#v#e#A#v#bi Q#v#l#v#l w#n#t#e# Avig i#y#G#U#k#e#j#Z# P#v#B# th, Bmj#v#g GKZ#e#t#` (monotheism) w#k#l#m#x| Av#i GKZ#e#t#` i w#e#i#Z# k#` n#t#j#v# e#U# C#k#i#e#v#` (polytheism)| c#j#v#j# R#g m#u#Y#`f#b#e#l#q#| i#v#e#A#v#b# c#j#v#j# R#g e#j#Z# k#w#š#c#Y#`m#n#-Ae`v#b#t#K (peaceful co-existence) tev#v#q#| #j#v# B#K#i#v#v# w#d` #x#b#` (a#t#g#t#R#v#i R#e#i`w#l#t#b#)N# GU#v# c#j#v#j# R#t#gi#v#i#Y#v#| e#v#j#v# GK#v#t#W#g#x Aw#f#v#t#b# P#l#u#r#l#i#s#t#-G#i# e#v#j#v# c#L'Z#k#` e#U#Z#e#v#x#| t#m# A#t#_#P#l#u#r#l#i#s#m# e#U#Z#e#v#`| n#Z# cv#i# G#k#`w#U#i# h_v_#e#v#j#v#v# cv#i# f#v#l#v# Avg#i#v# G#L#t#b#v#`Z#v#i# K#i#Z# c#w#i#w#b#|

G#K#U# K_v# e#j#v#i# g#v#v#g# e#³e#` t#k#l# K#i#Z# P#v#B# Ges G# w#e#Z#t#K#P# B#Z# U#v#t#Z# P#v#B#| Av#j# #v#n# m#e#w#e#l#q# Ae#M#Z#| t#K#e#j# w#Z#v#B# w#b#f#`|